

# AREA 2 FORUM

Tuesday,

10 January 2006

6.30 p.m.

Community Centre,  
West Cornforth

# AGENDA and REPORTS

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 1<sup>st</sup> November 2005. (Pages 1 - 6)

**4. POLICE REPORT**

A representative of Ferryhill Police will attend the meeting to give a report of crime statistics and initiatives in the area.

**5. SEDGEFIELD PRIMARY CARE TRUST**

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures. (Pages 7 - 28)

**6. DRAFT RESIDENTIAL EXTENSIONS SUPPLEMENTARY PLANNING DOCUMENT**

A representative from the Neighbourhood Services Department will attend the meeting to give presentation on the above.

**7. LOCAL IMPROVEMENT PROGRAMME - PROCESS AND PROCEDURE**

Arrangements have been made for an officer from the Council's regeneration Section to attend to give a presentation on the above.

**8. QUESTIONS**

The Chairman will take questions from the floor.

**9. DATE OF NEXT MEETING**

21<sup>st</sup> February 2006 at 6.30 p.m. at Dean Bank and Ferryhill Literary Institute.

**10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

Members are respectfully requested to give the Chief Executive Officer notice of items they would wish to raise under the heading not later than 12 noon on the day preceding the meeting, in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

N. Vaulks  
Chief Executive Officer

Council Offices  
SPENNYMOOR  
30<sup>th</sup> December 2005

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Miss S. Billingham Tel 01388 816166 Ext 4240, [sbillingham@sedgefield.gov.uk](mailto:sbillingham@sedgefield.gov.uk)